### SEMINOLE COUNTY GOVERNMENT BOARD OF ADJUSTMENT AGENDA MEMORANDUM

SUBJECT: 5436 White Heron Place – Manuel & Nicole Toro, applicant; Request for a rear yard setback variance from 30 feet to 7 feet for a screen room addition in R-1 (Single Family Dwelling) district.

| DEPARTMENT: Planning & Development |            | DIVISION: Planning |             | ing  |      |  |
|------------------------------------|------------|--------------------|-------------|------|------|--|
| AUTHORIZED BY:                     | Kathy Fall | CONTACT:           | Denny Gibbs | EXT. | 7359 |  |
| Agenda Date_6/22/09Regular         |            |                    |             |      |      |  |

### MOTION/RECOMMENDATION:

- 1. **Deny** the request for a rear yard setback variance from 30 feet to 7 feet for a screen room addition in R-1 (Single Family Dwelling) district; or
- 2. <u>Approve</u> the request for a rear yard setback variance from 30 feet to 7 feet for a screen room addition in R-1 (Single Family Dwelling) district; or
- 3. **Continue** the request to a time and date certain.

| GENERAL                 | Applicant:                                                                                                                                                            | Manuel & Nicole Toro                                                                                                                        |  |  |  |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| INFORMATION             | Location:                                                                                                                                                             | 5436 White Heron Place                                                                                                                      |  |  |  |
|                         | Zoning:                                                                                                                                                               | R-1 (Single Family Dwelling) district                                                                                                       |  |  |  |
|                         | Subdivision:                                                                                                                                                          | Cypress Head at the Enclave                                                                                                                 |  |  |  |
| BACKGROUND /<br>REQUEST | <ul> <li>The applicant proposes to construct a 12 foot by 23 for<br/>addition south of the pool that would encroach 23 fer<br/>into the rear yard setback.</li> </ul> |                                                                                                                                             |  |  |  |
|                         | <ul> <li>There are currently no code enforcement or build<br/>violations for this property.</li> </ul>                                                                |                                                                                                                                             |  |  |  |
|                         | There is a                                                                                                                                                            | no record of prior variances for this property.                                                                                             |  |  |  |
| STAFF FINDINGS          | The applicant has not satisfied the criteria for the grant of variance. Staff has determined that:                                                                    |                                                                                                                                             |  |  |  |
|                         | are pe                                                                                                                                                                | ecial conditions or circumstances exist, which culiar to the land, structure, or building involved which are not applicable to other lands, |  |  |  |

Reviewed by: Co Atty:

- structures or building in the same zoning district.
- Special conditions and circumstances result from the actions of the applicant.
- The granting of the variance requested would confer on the applicant special privileges that are denied by Chapter 30 to other lands, buildings, or structures in the same zoning district.
- The literal interpretation of the provisions of Chapter 30 would not deprive the applicant of rights commonly enjoyed by other properties in the same zoning classification.
- The variance requested is not the minimum variance that will make possible reasonable use of the land, building or structure.
- The applicant would still retain reasonable use of the land, building or structure without the granting of the variance.
- The grant of the variance would not be in harmony with the general intent of Chapter 30.

## STAFF RECOMMENDATION

Based on the stated findings, staff recommends denial of the request, unless the applicants can demonstrate that all six criteria under the Land Development Code for granting a variance have been satisfied. If the Board should decide to grant a variance, staff recommends the following conditions of approval:

- Any variance granted shall apply only to the addition as depicted on the attached site plan; and
- Any additional condition(s) deemed appropriate by the Board, based on information presented at the public hearing.

INDEX OF ATTACHMENTS
Items that are checked are included in the packet

| $\bowtie$   | Staff Report                                              |
|-------------|-----------------------------------------------------------|
| $\boxtimes$ | Application                                               |
|             | Applicant statement of request                            |
| $\boxtimes$ | Proposed Site Plan                                        |
| $\boxtimes$ | Location map                                              |
| $\boxtimes$ | Property Appraiser data sheet                             |
|             | PUD Commitment Card, if applicable                        |
| Supp        | ort information:                                          |
| $\boxtimes$ | Proposed elevation drawings, renderings, floor plans, etc |
|             | Aerials, if warranted                                     |
|             | Plat, if warranted                                        |
|             | Code Enforcement information                              |
|             | Building Permit information                               |
|             | Correspondence                                            |
|             | Authorization letter                                      |
| $\boxtimes$ | Applicant Authorization Form                              |
|             | Supporting documentation                                  |
|             | Letters of support                                        |
|             | HOA approval letter                                       |
|             | Pictures provided by applicant                            |
|             | Other miscellaneous documents                             |
| $\boxtimes$ | Proposed Development Order                                |

Fee: \$150.00 plus \$50.00 for each additional variance





### **VARIANCE APPLICATION**

SEMINOLE COUNTY PLANNING DIVISION ROOM 2201 1101 East First Street Sanford FL 32771 (407) 665-7444

| ROPERTY OWNER / APPLICANT               | (If you are not the owne       | r please prov | <u>ide a letter of author</u> | rization from the owne |
|-----------------------------------------|--------------------------------|---------------|-------------------------------|------------------------|
| ame: Manuel & Nicole Toro               |                                |               |                               |                        |
| ddress: 5436 White Heron Place          |                                | City          | Oviedo                        | Zip code: 32765        |
| roject Address: 5436 White Heron Place  |                                | City          | Oviedo                        | Zip code: 32765        |
| ax Parcel number: <u>28-21-31-</u>      | <u>5PU-0000-07,</u>            | 20            |                               |                        |
| ontact number(s): Cell - 407-466-7460   | - 407-977-0797                 |               |                               |                        |
| mail address: Manuel (mannyt@sigoldmanc | o.com) Nicole (ntoro@earthlinl | c.net)        |                               |                        |
| the property available for inspec       | ction without an appo          | ointment?     |                               |                        |
| Yes No                                  | If gated please provi          | de a gate co  | de to staff.                  |                        |
| What type of structure is t             | his request for?               | _             |                               |                        |
| [ ] Shed                                | Please describe:               |               |                               |                        |
| [ ] Fence                               | Please describe:               |               |                               | 100 2 9 2009           |
| [ ] Pool                                | Please describe:               |               | RECEIVED                      | APR 2 9 7009           |
| [ ] Pool screen enclosure               | Please describe:               |               |                               |                        |
| Covered screen room                     | Please describe:               |               | -                             |                        |
| [ ] Addition                            | Please describe:               |               |                               |                        |
| [ ] New Single Family Home              | Please describe:               |               |                               |                        |
| [ ] Other                               | Please describe:               |               | -                             |                        |
| [ ] This request is for a struc         | cture that has already         | / been built  | ,                             |                        |
| What type of variance is the            | nie reguest?                   |               |                               |                        |
| [ ] Minimum lot size                    | Required lot size:             |               | Actual lot size:              |                        |
| [ ] Width at the building line          | Required lot width:            |               | Actual lot width:             |                        |
| [ ] Front yard setback                  | Required setback:              |               | Proposed setback              | K:                     |
| [ ] Rear yard setback                   | Required setback:              | 30Ft.         | Proposed setback              | c 164.                 |
| [ ] Side yard setback                   | Required setback:              |               | Proposed setback              | C:                     |
| [ ] Side street setback                 | Required setback:              |               | Proposed setback              | <b>(</b> :             |
| [ ] Fence height                        | Required height:               |               | Proposed height:              |                        |
| [ ] Building height                     | Required height:               |               | Proposed height:              |                        |
| Use below for additional yard           | l setback variance re          | quests:       |                               |                        |
| [ ] yard setback                        | Required setback:              |               | Proposed setback              | c:                     |
| [ ] yard setback                        | Required setback:              |               | Proposed setback              | C:                     |
|                                         | cas raquestad                  | 1.6           | ***                           |                        |
| [2] Total number of varian              |                                |               |                               |                        |
|                                         |                                |               | A = I                         | ì                      |
| gred:                                   | >_                             |               | Date: 429                     | 9                      |

FOR OFFICE USE ONLY

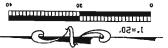
| Date Submitted: 4-29-09 Reviewed By: 1. Johnson                               |
|-------------------------------------------------------------------------------|
| Zoning/FLU P-1/LDR                                                            |
| [ ] Legally created parcel (1971 tax roll, 5-acre dev, lot split)             |
| [ ] Platted Lot (check easements as shown on lots, in notes or in dedication) |
| [ ] Lot size [ ] Meets minimum size and width                                 |
| [ ] Application and checklist complete                                        |
| Notes:                                                                        |
|                                                                               |

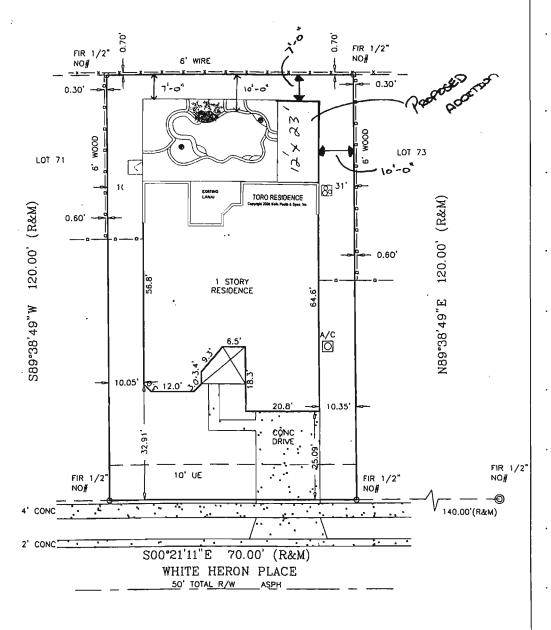
### VARIANCE SUBMITTAL CHECKLIST

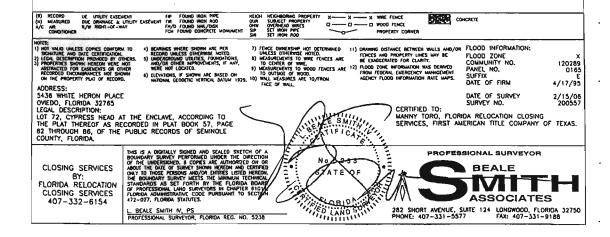
Please return this checklist with your application!

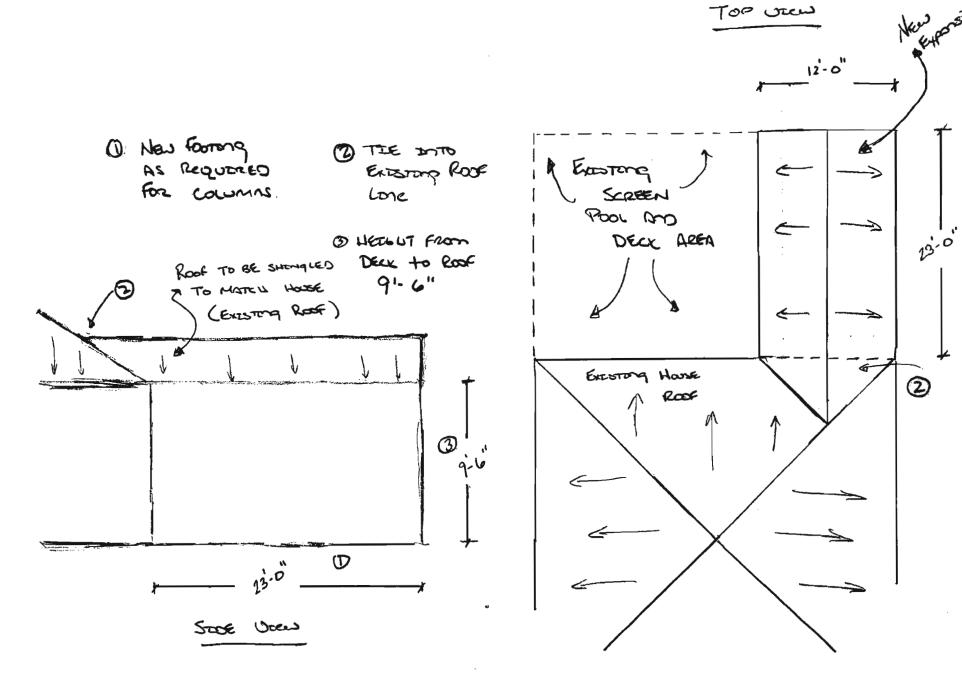
NO APPLICATION WILL BE ACCEPTED AND/OR SCHEDULED unless all of the information in the Variance application and submittal checklist is provided to the Planning division.

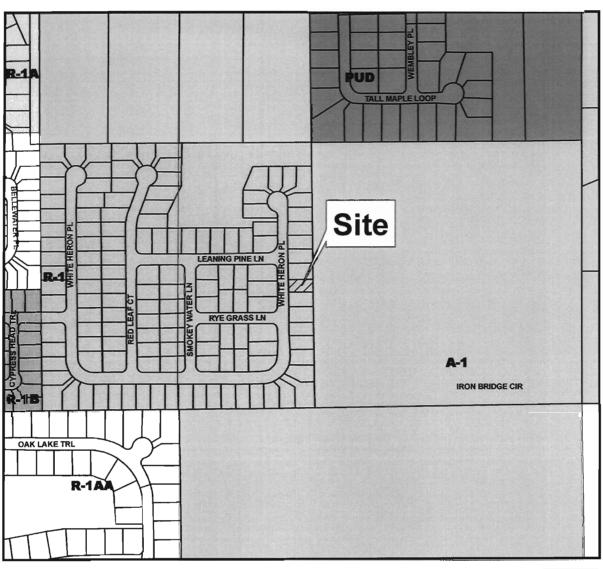
|    | application is reviewed by staff for completeness, any items required that were not provided<br>e of the application will be check marked below.  These must be provided prior to |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | g of the Board of Adjustment hearing.                                                                                                                                             |
|    | Completed application.                                                                                                                                                            |
| 2. | Ownership Disclosure Form (Seminole County Application & Affidavit).                                                                                                              |
| 3. | Owner's authorization letter (if needed). This form can be obtained at http://www.seminolecountyfl.gov/pd/planning/forms.asp                                                      |
| 4. | Provide a legible 8 ½ x 11 inch site plan with the following information                                                                                                          |
|    | NOTE: Please use your property survey for your site plan, if available.                                                                                                           |
|    | See the attached site plan as an example of the information needed; please draw to scale and note the scale used on the plan.                                                     |
|    | <ul> <li>Please start with a clean survey (ex: white out old approval stamps)</li> </ul>                                                                                          |
|    | Size and dimension of the parcel                                                                                                                                                  |
|    | o Location and name of all abutting streets                                                                                                                                       |
|    | o Location of driveways                                                                                                                                                           |
|    | <ul> <li>Location, size and type of any septic systems, drain field and wells</li> </ul>                                                                                          |
|    | o Location of all easements                                                                                                                                                       |
|    | <ul> <li>Existing or proposed house <u>or</u> addition</li> <li>(Label existing, label proposed, and include square footage and dimensions of each)</li> </ul>                    |
|    | <ul> <li>Existing and/or proposed buildings, structures and improvements</li> <li>(Label existing, label proposed, and include square footage and dimension of each)</li> </ul>   |
|    | o Building height                                                                                                                                                                 |
|    | Setbacks from each building to the property lines                                                                                                                                 |
|    | Location of proposed fence(s)                                                                                                                                                     |
|    | o Identification of available utilities (ex: water, sewer, well or septic)                                                                                                        |
| 5. | Attach additional information and supporting documents such as letters of support from adjacent property owners or Home Owners Association DRB approvals, as desired.             |

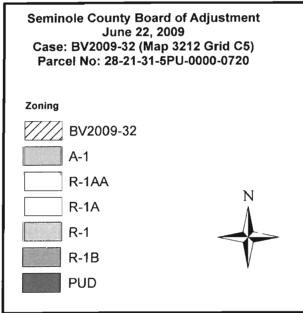




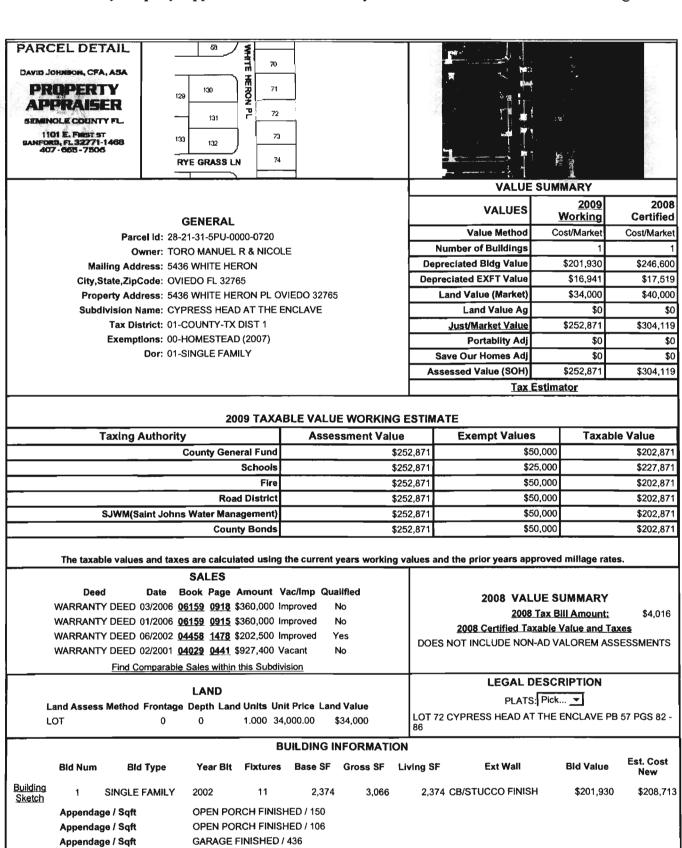












### **EXTRA FEATURE**

NOTE: Appendage Codes included in Living Area: Base, Upper Story Base, Upper Story Finished, Apartment, Enclosed Porch Finished,Base

Description

Year Blt Units EXFT Value Est. Cost New \$7,840

POOL GUNITE

Semi Finshed **Permits** 

> 2006 392 \$7,252

| CUSTOM PATIO/TILE/MARBLE ETC 2 | 2006 | 758   | \$4,908 | \$5,306 |
|--------------------------------|------|-------|---------|---------|
| SCREEN ENCLOSURE 2             | 2006 | 1,714 | \$3,086 | \$3,428 |
| SOLAR HEATER 2                 | 2006 | 1     | \$770   | \$1,100 |
| WATER FEATURE 2                | 2006 | 1     | \$925   | \$1,000 |

NOTE: Assessed values shown are NOT certified values and therefore are subject to change before being finalized for ad valorem tax purposes.
\*\*\* If you recently purchased a homesteaded property your next year's property tax will be based on Just/Market value.

### SEMINOLE COUNTY APPLICATION & AFFIDAVIT

### **Ownership Disclosure Form**

| The owner of the real property                                                                                                  | associated with this ap   | plication is a (check one)    |                     |                             |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|---------------------|-----------------------------|
| Individual                                                                                                                      | ☐ Corporation             | ☐ Land Trust                  |                     |                             |
| ☐ Limited Liability Company                                                                                                     | ☐ Partnership             |                               |                     |                             |
| Other (describe):                                                                                                               |                           |                               |                     |                             |
|                                                                                                                                 |                           |                               |                     |                             |
| List all <u>natural persons</u> who name and address.                                                                           | o have an ownership i     | nterest in the property, whi  | ch is the subject r | matter of this petition, by |
| NAME                                                                                                                            | . A                       | DDRESS                        | PHON                | E NUMBER                    |
| MANUEL ! Nicole                                                                                                                 | TORO 5436                 | White Heronfl                 | Ace 1407            | 1977-0747                   |
|                                                                                                                                 |                           | ·                             |                     |                             |
|                                                                                                                                 | (Use addit                | ional sheets for more spac    | e.)                 |                             |
| <ol> <li>For each <u>corporation</u>, list<br/>corporation; and the name<br/>corporation. Shareholders<br/>exchange.</li> </ol> | and address of each       | shareholder who owns two      | percent 2% or i     | more of the stock of the    |
| NAME                                                                                                                            | TITLE OR OFFICE           | ADDRES                        | SS                  | % OF INTEREST               |
|                                                                                                                                 |                           |                               |                     |                             |
|                                                                                                                                 |                           |                               |                     |                             |
|                                                                                                                                 | (Use addit                | ional sheets for more space   | e.)                 |                             |
| <ol> <li>In the case of a <u>trust</u>, list the trust and the percentage of provide the information requ</li> </ol>            | interest of each benef    | iciary. If any trustee or ber |                     |                             |
| Trust Name:                                                                                                                     |                           |                               |                     |                             |
| NAME                                                                                                                            | TRUSTEE OR<br>BENEFICIARY | ADDRES                        | SS                  | % OF INTEREST               |
|                                                                                                                                 |                           |                               |                     |                             |
|                                                                                                                                 |                           |                               |                     |                             |
|                                                                                                                                 |                           |                               |                     |                             |
|                                                                                                                                 |                           |                               |                     |                             |

(Use additional sheets for more space.)

Rev. 11/08 Ref. Ord. #2007-23

### SEMINOLE COUNTY APPLICATION & AFFIDAVIT

4. For partnerships, including limited partnerships, list the name and address of each principal in the partnership,

| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | % OF INTEREST                                                                                                                                                                                                                                                                                                         |
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| In the circumstances of a <b>cont</b> purchaser is a corporation, trust, and/or 4 above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ract for purchase, list the name and address of or partnership, provide the information required for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | each contract purchaser. If the rthose entities in paragraphs 2, 3                                                                                                                                                                                                                                                    |
| Name of Purchaser:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                       |
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| Date of Contract:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                       |
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| Please specify any contingency (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | clause related to the outcome of the consideration o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | of the application.                                                                                                                                                                                                                                                                                                   |
| As to any type of owner referred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I to above, a change of ownership occurring subse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | equent to this application, shall be                                                                                                                                                                                                                                                                                  |
| As to any type of owner referred disclosed in writing to the Plannir I affirm that the above represer reasonable inquiry. I understan future land use amendment, specific to the second  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | equent to this application, shall be public hearing on the application hal knowledge and belief after all is grounds for the subject rezone ation to become void. I certify that                                                                                                                                      |
| As to any type of owner referred disclosed in writing to the Plannir I affirm that the above represer reasonable inquiry. I understan future land use amendment, specific to the second  | I to above, a change of ownership occurring subseting and Development Director prior to the date of the intations are true and are based upon my person to that any failure to make mandated disclosures in the interest of th | equent to this application, shall be public hearing on the application hal knowledge and belief after all is grounds for the subject rezone ation to become void. I certify that                                                                                                                                      |
| As to any type of owner referred disclosed in writing to the Plannir I affirm that the above represer reasonable inquiry. I understan future land use amendment, spel I am legally authorized to execute                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I to above, a change of ownership occurring subseting and Development Director prior to the date of the intations are true and are based upon my person to that any failure to make mandated disclosures in the interest of th | equent to this application, shall be public hearing on the application hal knowledge and belief after all is grounds for the subject rezone ation to become void. I certify that cant to the disclosures herein.                                                                                                      |
| As to any type of owner referred disclosed in writing to the Plannir I affirm that the above represer reasonable inquiry. I understan future land use amendment, spell am legally authorized to execute 4/28/57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I to above, a change of ownership occurring subsetting and Development Director prior to the date of the natations are true and are based upon my person and that any failure to make mandated disclosures in cial exception, or variance involved with this Application and Affidavit and to bind the Appli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | equent to this application, shall be public hearing on the application hal knowledge and belief after all is grounds for the subject rezone ation to become void. I certify that cant to the disclosures herein.                                                                                                      |
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Rev. 11/08 Ref. Ord. #2007-23

# SEMINOLE COUNTY DENIAL DEVELOPMENT ORDER

On June 22, 2009, Seminole County issued this Development Order relating to and touching and concerning the following described property:

LOT 72 CYPRESS HEAD AT THE ENCLAVE PB 57 PGS 82 - 86

(The aforedescribed legal description has been provided to Seminole County by the owner of the aforedescribed property.)

### FINDINGS OF FACT

**Property Owner**: Manuel R & Nicole Toro

5436 White Heron Pl Oviedo Fl 32765

**Project Name:** White Heron PI (5436)

### Requested Variance:

Rear yard setback variance from 30 feet to 7 feet for a screen room addition in R-1 (Single Family Dwelling) district.

Approval was sought to construct an addition within the rear yard setback. One or more of the six criteria under the Land Development Code for granting a variance have not been satisfied. The applicant still retains reasonable use of the property without the granting of the requested variance.

The requested development approval is hereby denied.

Prepared by: Denny Gibbs, Senior Planner 1101 East First Street Sanford, Florida 32771

| Done and | Ordered | on the | date | first | written | above. |
|----------|---------|--------|------|-------|---------|--------|
|----------|---------|--------|------|-------|---------|--------|

| Ву: _                                                                                      | Alison C. Stettner Planning Manager                                                                                                                               |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF FLORIDA ) COUNTY OF SEMINOLE )                                                    |                                                                                                                                                                   |
| I HEREBY CERTIFY that on this day, before and County aforesaid to take ack who is personal | me, an officer duly authorized in the State<br>knowledgments, personally appeared<br>lly known to me or who has produced<br>be executed the foregoing instrument. |
| WITNESS my hand and official seal in th                                                    |                                                                                                                                                                   |

Notary Public, in and for the County and State Aforementioned

My Commission Expires:

### SEMINOLE COUNTY APPROVAL DEVELOPMENT ORDER

On June 22, 2009, Seminole County issued this Development Order relating to and touching and concerning the following described property:

LOT 72 CYPRESS HEAD AT THE ENCLAVE PB 57 PGS 82 - 86

(The aforedescribed legal description has been provided to Seminole County by the owner of the aforedescribed property.)

#### FINDINGS OF FACT

Manuel R & Nicole Toro **Property Owner:** 

> 5436 White Heron Pl Oviedo FI 32765

Project Name: White Heron PI (5436)

Variance Approval:

Rear vard setback variance from 30 feet to 7 feet for a screen room addition in R-1 (Single Family Dwelling) district.

All six criteria for granting a variance under the Land Development Code have been satisfied.

The Development Approval sought is consistent with the Seminole County Comprehensive Plan and will be developed consistent with and in compliance to applicable land development regulations and all other applicable regulations and ordinances.

The owner of the property has expressly agreed to be bound by and subject to the development conditions and commitments stated below and has covenanted and agreed to have such conditions and commitments run with, follow and perpetually burden the aforedescribed property.

> Prepared by: Denny Gibbs, Senior Planner 1101 East First Street Sanford, Florida 32771

#### Order

### NOW, THEREFORE, IT IS ORDERED AND AGREED THAT:

- (1) The aforementioned application for development approval is **GRANTED**.
- (2) All development shall fully comply with all of the codes and ordinances in effect in Seminole County at the time of issuance of permits including all impact fee ordinances.
- (3) The conditions upon this development approval and the commitments made as to this development approval, all of which have been accepted by and agreed to by the owner of the property are as follows:
  - a. The variance granted will apply only to the addition as depicted on the attached site plan.
- (4) This Development Order touches and concerns the aforedescribed property and the conditions, commitments and provisions of this Development Order shall perpetually burden, run with and follow the said property and be a servitude upon and binding upon said property unless released in whole or part by action of Seminole County by virtue of a document of equal dignity herewith. The owner of the said property has expressly covenanted and agreed to this provision and all other terms and provisions of this Development Order.
- (5) The terms and provisions of this Order are not severable and in the event any portion of this Order shall be found to be invalid or illegal then the entire order shall be null and void.

| Done and | Ordered | on the | date first | written | above. |
|----------|---------|--------|------------|---------|--------|
|----------|---------|--------|------------|---------|--------|

| By: |                    |  |
|-----|--------------------|--|
|     | Alison C. Stettner |  |
|     | Planning Manager   |  |

| STATE OF FLORIDA          |  |
|---------------------------|--|
| <b>COUNTY OF SEMINOLE</b> |  |

| I HEREBY CER<br>and County | aforesa | d to<br>who | take is perso | ackno<br>nally | owledgm<br>known | ents,<br>to m | per<br>e or | sonal<br>who | ly<br>has | appea<br>produ | ared |
|----------------------------|---------|-------------|---------------|----------------|------------------|---------------|-------------|--------------|-----------|----------------|------|
| WITNESS my                 |         |             | tion and v    |                |                  |               | J           | •            |           |                | this |
| day of                     |         |             | , 2009        |                |                  |               |             |              |           |                |      |

Notary Public, in and for the County and State Aforementioned

My Commission Expires:

